



NOMINATION FOR 2019 ADVISORY COUNCIL

NOMINATION FOR SOUTH CAROLINA

NOMINEE INFORMATION

(Please print or type)

Nominee's name: _____

Mailing address: _____
Street Number and Name

City State Zip Code

Telephone: _____
Area Code and Number where nominee can be reached during business hours

Fax: _____

E-mail: _____

Current Employer: _____
Corporation Name City State

Title/Position: _____

Community and nonprofit affiliations and positions related to housing and community economic development:

| <i>Organization Name</i> | <i>City, State</i> | <i>Position Held</i> | <i>From</i> | <i>To</i> | <i>Period of Service</i> |
|--------------------------|--------------------|----------------------|-------------|-----------|--------------------------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

*Describe nominee's housing and community economic development expertise and present level of involvement:
 (Use additional sheets if necessary.)*

Name, Address and Telephone Number of Person Making Nomination:

Name: _____

Title: _____

Organization: _____

Address: _____
Street Number and Name

City State Zip

Telephone: _____

E-mail: _____

Please make sure your nominee is aware of your recommendation prior to submitting this form

Please return form to:
 Community Investment Services
 Federal Home Loan Bank of Atlanta
 P.O. Box 105565
 Atlanta, GA 30348
 Fax: 404.888.5560
 Email: rboyd@fhlbatl.com

**Nominee must also complete and submit the AHAC Nomination Certification
 DEADLINE IS Friday, October 26, 2018, 5:00pm EST**