



## NOMINATION FOR 2019 ADVISORY COUNCIL

### NOMINATION FOR ALABAMA

**NOMINEE INFORMATION**

*(Please print or type)*

Nominee's name: \_\_\_\_\_

Mailing address: \_\_\_\_\_  
*Street Number and Name*

\_\_\_\_\_  
*City State Zip Code*

Telephone: \_\_\_\_\_  
*Area Code and Number where nominee can be reached during business hours*

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Current Employer: \_\_\_\_\_  
*Corporation Name City State*

Title/Position: \_\_\_\_\_

*Community and nonprofit affiliations and positions related to housing and community economic development:*

<i>Organization Name</i>	<i>City, State</i>	<i>Position Held</i>	<i>From</i>	<i>To</i>	<i>Period of Service</i>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Describe nominee's housing and community economic development expertise and present level of involvement:  
 (Use additional sheets if necessary.)*

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**Name, Address and Telephone Number of Person Making Nomination:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street Number and Name*

*City State Zip*

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Please make sure your nominee is aware of your recommendation prior to submitting this form**

Please return form to:  
 Community Investment Services  
 Federal Home Loan Bank of Atlanta  
 P.O. Box 105565  
 Atlanta, GA 30348  
 Fax: (404) 888-5560  
 Email: [gstewart@fhlbatl.com](mailto:gstewart@fhlbatl.com)

**Nominee must also complete and submit the AHAC Nomination Certification  
 DEADLINE IS Monday, October 7, 2019, 11:59 pm EST**