FHLBank ATLANTA
A FEDERAL HOME LOAN BANK

NOMINATION FOR 2017 ADVISORY COUNCIL

NOMINATION FOR ALABAMA

NOMINEE INFORMATION
(Please print or type)

Nominee's name:_____

Mailing address: _____
Street Number and Name

_____

_____
City *State* *Zip Code*

Telephone:_____
Area Code and Number where nominee can be reached during business hours

Fax: _____

Email: _____

Name, Address and Telephone Number of Person Making Nomination:

Name: _____

Title: _____

Organization:_____

Address: _____
Street Number and Name

_____
City *State* *Zip*

Telephone: _____

Email: _____
Please make sure your nominee is aware of your recommendation prior to submitting this form

Current Employer: _____
Corporation Name *City* *State*

Title/Position: _____

Affiliations and positions related to housing and community economic development:

			From	To
Organization Name	*City, State*	*Position Held*	*Period of Service*	
Organization Name	*City, State*	*Position Held*	*Period of Service*	
Organization Name	*City, State*	*Position Held*	*Period of Service*	
Organization Name	*City, State*	*Position Held*	*Period of Service*	

Describe nominee's housing and community economic development expertise and present level of involvement:
(Use additional sheets if necessary.)

Please return form to:
Community Investment Services
Federal Home Loan Bank of Atlanta
P.O. Box 105565
Atlanta, GA 30348
Fax: (404) 888.8366
Email: rboyd@fhlbatl.com
Nominee must also complete and submit the AHAC Nomination Certification
DEADLINE IS Friday, February 24, 2017, 5:00pm EST