FHLBank ATLANTA
A FEDERAL HOME LOAN BANK

NOMINATION FOR 2017 ADVISORY COUNCIL

NOMINATION FOR VIRGINIA

NOMINEE INFORMATION
(Please print or type)

Nominee's name: _____

Mailing address: _____
Street Number and Name

_____

_____
City *State* *Zip Code*

Telephone: _____
Area Code and Number where nominee can be reached during business hours

Fax: _____

E-mail: _____

Name, Address and Telephone Number of Person Making Nomination:

Name: _____

Title: _____

Organization: _____

Address: _____
Street Number and Name

_____
City *State* *Zip*

Telephone: _____

E-mail: _____
Please make sure your nominee is aware of your recommendation prior to submitting this form

Current Employer: _____
Corporation Name *City* *State*

Title/Position: _____

Affiliations and positions related to housing and community economic development:

			From	To
Organization Name	*City, State*	*Position Held*		*Period of Service*
Organization Name	*City, State*	*Position Held*	**From**	**To**
				Period of Service
Organization Name	*City, State*	*Position Held*	**From**	**To**
				Period of Service
Organization Name	*City, State*	*Position Held*	**From**	**To**
				Period of Service

Describe nominee's housing and community economic development expertise and present level of involvement:
(Use additional sheets if necessary.)

Please return form to:
Community Investment Services
Federal Home Loan Bank of Atlanta
P.O. Box 105565
Atlanta, GA 30348
Fax: (404) 888-5560
Email: kgreaves@fhlbatl.com
Nominee must also complete and submit the AHAC Nomination Certification
DEADLINE IS Thursday, December 15, 2016, 5:00pm EST