FHLBank ATLANTA
A FEDERAL HOME LOAN BANK

NOMINATION FOR 2023 ADVISORY COUNCIL

NOMINATION FOR ALABAMA

NOMINEE INFORMATION
(Please print or type)

Nominee's name: _____

Mailing address: _____
Street Number and Name

_____

_____
City *State* *Zip Code*

Telephone: _____
Area Code and Number where nominee can be reached during business hours

Fax: _____

E-mail: _____

Name, Address and Telephone Number of Person Making Nomination:

Name: _____

Title: _____

Organization: _____

Address: _____
Street Number and Name

_____
City *State* *Zip*

Telephone: _____

E-mail: _____
Please make sure your nominee is aware of your recommendation prior to submitting this form

Current Employer: _____ _____ _____
Corporation Name *City* *State*

Title/Position: _____

Community and nonprofit affiliations and positions related to housing and community economic development:

Organization Name	*City, State*	*Position Held*	**From** *Period of Service*	**To**
Organization Name	*City, State*	*Position Held*	**From** *Period of Service*	**To**
Organization Name	*City, State*	*Position Held*	**From** *Period of Service*	**To**
Organization Name	*City, State*	*Position Held*	**From** *Period of Service*	**To**

Describe nominee's housing and community economic development expertise and present level of involvement:
(Use additional sheets if necessary.)

Please return form to:
Community Investment Services
Federal Home Loan Bank of Atlanta
P.O. Box 105565
Atlanta, GA 30348
Fax: 404.888.5560
Email: gstewart@fhlbatl.com
Nominee must also complete and submit the AHAC Nomination Certification
DEADLINE IS Wednesday, November 9, 2022, 11:59 p.m. EST